

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-001**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

Republican Party

Democratic Party

Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP  
Michael R. PENCE
- Joseph R. BIDEN      DEM  
Kamala D. HARRIS
- Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN
- Kanye WEST      IND  
Michelle TIDBALL
- Brock PIERCE      IND  
Karla BALLARD
- Write-in

**UNITED STATES SENATOR**

(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**

1st Congressional District

(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**

51st Representative District

(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**

11th Judicial Circuit  
2nd Division

(Unexpired Term)

(Vote for One)

- Kaelin G. REED
- Steven Casey CALL
- Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**

Four (4) persons to be elected

(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Sheila L. THOMAS
- John McLEAN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

10000020100035

*SAMPLE*

*Non City Voter  
with No school bd  
RACE.*

4263031176

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-002**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP REP
- Michael R. PENCE
- Joseph R. BIDEN DEM
- Kamala D. HARRIS
- Jo JORGENSEN LIB
- Jeremy "Spike" COHEN
- Kanye WEST IND
- Michelle TIDBALL
- Brock PIERCE IND
- Karla BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL REP
- Amy McGRATH DEM
- Brad BARRON LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER REP
- James RHODES DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY REP
- Richard STEELE DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)

- Kaelin G. REED
- Steven Casey CALL
- Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McLEAN
- Debbi GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

- MEMBER BOARD of EDUCATION**  
5th Educational District  
(Vote for One)
- Robert CLARK
  - Write-in

10000030100056



*Non City Voter  
With 5th DIST. School Bd.*

4263031176



Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-003**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP  
Michael R. PENCE
- Joseph R. BIDEN      DEM  
Kamala D. HARRIS
- Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN
- Kanye WEST      IND  
Michelle TIDBALL
- Brock PIERCE      IND  
Karla BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)

- Kaelin G. REED
- Steven Casey CALL
- Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McLEAN
- Debbie GAUBERT
- Write-in
- Write-in
- Write-in
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**  
Campbellsville Independent School District  
Two (2) persons to be elected  
(Vote for up to Two)

- Pat HALL
- Chris BRUNELLE
- Barkley TAYLOR
- Write-in
- Write-in

*SAMPLE*

*Non City Voter  
in*

*Campbellsville City School Bd. DIST.*

10000040100077

4263031176

Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-004**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP  
Michael R. PENCE
- Joseph R. BIDEN      DEM  
Kamala D. HARRIS
- Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN
- Kanye WEST      IND  
Michelle TIDBALL
- Brock PIERCE      IND  
Karia BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)

- (Vote for One)
- Kaelin G. REED
  - Steven Casey CALL
  - Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McLEAN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**  
5th Educational District  
(Vote for One)

- Robert CLARK
- Write-in

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**  
City of Campbellville  
Twelve (12) persons to be elected  
(Vote for up to Twelve)

- David A. NUNERY
- Greg RICE
- Faye HOWELL
- Diane FORD-BENNINGFIELD
- Allen "AJ" JOHNSON
- Sharon HOSKINS-SANDERS
- Dan HAYES
- Ronnie BOOLEY
- James E. EWING
- Stan McKINNEY
- Randall B. "Randy" HERRON
- Donnie MUNFORD
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

10000050100098

*Handwritten: SAMPSON*

*Handwritten: CITY Voter in 5th DIST. Taylor Co School BD*

4263031176

Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-005**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP                      REP  
Michael R. PENCE
- Joseph R. BIDEN                        DEM  
Kamala D. HARRIS
- Jo JORGENSEN                            LIB  
Jeremy "Spike" COHEN
- Kanye WEST                              IND  
Michelle TIDBALL
- Brock PIERCE                              IND  
Karla BALLARD
- Write-in \_\_\_\_\_

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL                      REP
- Amy McGRATH                            DEM
- Brad BARRON                              LIB
- Write-in \_\_\_\_\_

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER                        REP
- James RHODES                            DEM
- Write-in \_\_\_\_\_

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY                      REP
- Richard STEELE                            DEM
- Write-in \_\_\_\_\_

**NONPARTISAN JUDICIAL BALLOT**

- CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)
- Kaelin G. REED
  - Steven Casey CALL
  - Write-in \_\_\_\_\_

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McLEAN
- Debbie GABBERT
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**  
Campbellsville Independent School District

Two (2) persons to be elected  
(Vote for up to Two)

- Pat HALL
- Chris BRUNELLE
- Barkley TAYLOR
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**  
City of Campbellsville  
Twelve (12) persons to be elected  
(Vote for up to Twelve)

- David A. NUNERY
- Greg RICE
- Faye HOWELL
- Diane FORD-BENNINGFIELD
- Allen "AJ" JOHNSON
- Sharon HOSKINS-SANDERS
- Dan HAYES
- Ronnie DOOLEY
- James E. EWING
- Stan McKINNEY
- Randall B. "Randy" HERRON
- Donnie MUNFORD
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

*City Voter in  
Campbellsville (City) School Bd.*

10000060100022

4263031176

Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-006**

**Instruction Text:**  
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**STRAIGHT PARTY**



Republican Party  
 Democratic Party  
 Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

Donald J. TRUMP      REP  
Michael R. PENCE

Joseph R. BIDEN      DEM  
Kamala D. HARRIS

Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN

Kanye WEST      IND  
Michelle TIDBALL

Brock PIERCE      IND  
Karla BALLARD

Write-in

**UNITED STATES SENATOR**  
(Vote for One)

Mitch McCONNELL      REP

Amy McGRATH      DEM

Brad BARRON      LIB

Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

James R. COMER      REP

James RHODES      DEM

Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

John "Bam" CARNEY      REP

Richard STEELE      DEM

Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)

Kaelin G. REED

Steven Casey CALL

Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

Nevin PRICE

David COWHERD

William Wallace EVANS

Shelia L. THOMAS

John McLEAN

Debbie GABBERT

Write-in

Write-in

Write-in

Write-in

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**  
City of Campbellsville  
Twelve (12) persons to be elected  
(Vote for up to Twelve)

David A. NUNERY

Greg RICE

Faye HOWELL

Diane FORD-BENNINGFIELD

Allen "AJ" JOHNSON

Sharon HOSKINS-SANDERS

Dan HAYES

Ronnie DOOLEY

James E. EWING

Stan McKINNEY

Randall B. "Randy" HERRON

Donnie MUNFORD

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

Write-in

10000070100043

*SANDERS*

*City Voter with  
No School Bd RACE*

4263031176

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-007**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP  
Michael R. PENCE
- Joseph R. BIDEN      DEM  
Kamala D. HARRIS
- Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN
- Kanye WEST      IND  
Michelle TIDBALL
- Brock PIERCE      IND  
Karla BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)

- Kaelin G. REED
- Steven Casey CALL
- Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Sheila L. THOMAS
- John McLEIN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**  
3rd Educational District  
(Vote for One)

- Jason COX
- Write-in

*SAMPLE*

*Non City Voter  
in 3rd Dist Taylor Co  
School Bd*

10000080100064

4263031176

Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-008**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP  
Michael R. PENCE
- Joseph R. BIDEN      DEM  
Kamala D. HARRIS
- Jo JORGENSEN      LIB  
Jeremy "Spike" COHEN
- Kanye WEST      IND  
Michelle TIDBALL
- Brock PIERCE      IND  
Karla BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**

- 11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)
- Kaelin G. REED
  - Steven Casey CALL
  - Write-in

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**

Four (4) persons to be elected  
(Vote for up to Four)

- Nevin PRICE
- David COWHERD
- William Wallace EVANS
- Shelia L. THOMAS
- John McLEAN
- Debbie GABBERT
- Write-in
- Write-in
- Write-in
- Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**

3rd Educational District  
(Vote for One)

- Jason COX
- Write-in

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**

City of Campbellsville  
Twelve (12) persons to be elected  
(Vote for up to Twelve)

- David A. NUNERY
- Greg RICE
- Faye HOWELL
- Diane FORD-BENNINGFIELD
- Allen "AJ" JOHNSON
- Sharon HOSKINS-SANDERS
- Dan HAYES
- Ronnie DOOLEY
- James E. EWING
- Stan McKINNEY
- Randall B. "Randy" HERRON
- Donnie MUNFORD
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

*City Voter in the  
3rd Dist. Taylor County  
School Bd.*

10000090100085

4263031176



Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-009**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

Republican Party

Democratic Party

Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

Donald J. TRUMP                      REP  
Michael R. PENCE

Joseph R. BIDEN                      DEM  
Kamala D. HARRIS

Jo JORGENSEN                      LIB  
Jeremy "Spike" COHEN

Kanye WEST                      IND  
Michelle TIDBALL

Brock PIERCE                      IND  
Karla BALLARD

Write-in \_\_\_\_\_

**UNITED STATES SENATOR**

(Vote for One)

Mitch McCONNELL                      REP

Amy McGRATH                      DEM

Brad BARRON                      LIB

Write-in \_\_\_\_\_

**UNITED STATES REPRESENTATIVE in CONGRESS**

1st Congressional District

(Vote for One)

James R. COMER                      REP

James RHODES                      DEM

Write-in \_\_\_\_\_

**STATE REPRESENTATIVE**

51st Representative District

(Vote for One)

John "Bam" CARNEY                      REP

Richard STEELE                      DEM

Write-in \_\_\_\_\_

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**

11th Judicial Circuit

2nd Division

(Unexpired Term)

(Vote for One)

Kaelin G. REED

Steven Casey CALL

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**

Four (4) persons to be elected

(Vote for up to Four)

Nevin PRICE

David COWHERD

William Wallace EVANS

Shelia L. THOMAS

John McLEAN

Debbie GABBERT

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**

4th Educational District

(Vote for One)

Tommy "T. J." RAIKES

Write-in \_\_\_\_\_

*Non City Voter  
in 4th Dist Taylor Co  
School Bd*

10000100100009

4263031176

Vote Both Sides

OFFICIAL BALLOT FOR TAYLOR COUNTY

GENERAL ELECTION HELD ON

November 03, 2020

Precinct **BALLOT-010**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

- Republican Party
- Democratic Party
- Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

- Donald J. TRUMP      REP
- Michael R. PENCE
- Joseph R. BIDEN      DEM
- Kamala D. HARRIS
- Jo JORGENSEN      LIB
- Jeremy "Spike" COHEN
- Kanye WEST      IND
- Michelle TIDBALL
- Brock PIERCE      IND
- Karla BALLARD
- Write-in

**UNITED STATES SENATOR**  
(Vote for One)

- Mitch McCONNELL      REP
- Amy McGRATH      DEM
- Brad BARRON      LIB
- Write-in

**UNITED STATES REPRESENTATIVE in CONGRESS**  
1st Congressional District  
(Vote for One)

- James R. COMER      REP
- James RHODES      DEM
- Write-in

**STATE REPRESENTATIVE**  
51st Representative District  
(Vote for One)

- John "Bam" CARNEY      REP
- Richard STEELE      DEM
- Write-in

**NONPARTISAN JUDICIAL BALLOT**

- CIRCUIT JUDGE**  
11th Judicial Circuit  
2nd Division  
(Unexpired Term)  
(Vote for One)
- Kaelin G. REED
  - Steven Casey CALL
  - Write-in

**NONPARTISAN BALLOT**

- SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**  
Four (4) persons to be elected  
(Vote for up to Four)
- Nevin PRICE
  - David COWHERD
  - William Wallace EVANS
  - Shelia L. THOMAS
  - John McLEAN
  - Debbie GABBERT
  - Write-in
  - Write-in
  - Write-in
  - Write-in

**NONPARTISAN "SCHOOL CANDIDATES"**

- MEMBER BOARD of EDUCATION**  
4th Educational District  
(Vote for One)
- Tommy "T. J." RAIKES
  - Write-in

**NONPARTISAN CITY BALLOT**

**CITY COUNCIL**  
City of Campbellsville  
Twelve (12) persons to be elected  
(Vote for up to Twelve)

- David A. NUNERY
- Greg RICE
- Faye HOWELL
- Diane FORD-PENNINGFIELD
- Allen "AJ" JOHNSON
- Sharon HOSKINS-SANDERS
- Dan HAYES
- Ronnie DOOLEY
- James E. EWING
- Stan McKINNEY
- Randall B. "Randy" HERRON
- Donnie MUNFORD
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

*City Voter in the 4th DIST. School Bd. Taylor County*

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OFFICIAL BALLOT FOR TAYLOR COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020

Precinct **BALLOT-010**

**CONSTITUTIONAL AMENDMENT 1**

Section 1. Are you in favor of creating a new section of the Constitution of Kentucky relating to crime victims, as proposed in Section 2 below?

SECTION 2. IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS:

To secure for victims of criminal acts or public offenses justice and due process and to ensure crime victims a meaningful role throughout the criminal and juvenile justice systems, a victim, as defined by law which takes effect upon the enactment of this section and which may be expanded by the General Assembly, shall have the following rights, which shall be respected and protected by law in a manner no less vigorous than the protections afforded to the accused in the criminal and juvenile justice systems: victims shall have the reasonable right, upon request, to timely notice of all proceedings and to be heard in any proceeding involving a release, plea, sentencing, or in the consideration of any pardon, commutation of sentence, granting of a reprieve, or other matter involving the right of a victim other than grand jury proceedings; the right to be present at the trial and all other proceedings, other than grand jury proceedings, on the same basis as the accused; the right to proceedings free from unreasonable delay; the right to consult with the attorney for the Commonwealth or the attorney's designee; the right to reasonable protection from the accused and those acting on behalf of the accused throughout the criminal and juvenile justice process; the right to timely notice, upon request, of release or escape of the accused; the right to have the safety of the victim and the victim's family considered in setting bail, determining whether to release the defendant, and setting conditions of release after arrest and conviction; the right to full restitution to be paid by the convicted or adjudicated party in a manner to be determined by the court, except that in the case of a juvenile offender the court shall determine the amount and manner of paying the restitution taking into consideration the best interests of the juvenile offender and the victim; the right to fairness and due consideration of the crime victim's safety, dignity, and privacy; and the right to be informed of these enumerated rights, and shall have standing to assert these rights. The victim, the victim's attorney or other lawful representative, or the attorney for the Commonwealth upon request of the victim may seek enforcement of the rights enumerated in this section and any other right afforded to the victim by law in any trial or appellate court with jurisdiction over the case. The court shall act promptly on such a request and afford a remedy for the violation of any right. Nothing in this section shall afford the victim party status, or be construed as altering the presumption of innocence in the criminal justice system. The accused shall not have

**CONSTITUTIONAL AMENDMENT 1**

standing to assert the rights of a victim. Nothing in this section shall be construed to alter the powers, duties, and responsibilities of the prosecuting attorney. Nothing in this section or any law enacted under this section creates a cause of action for compensation, attorney's fees, or damages against the Commonwealth, a county, city, municipal corporation, or other political subdivision of the Commonwealth, an officer, employee, or agent of the Commonwealth, a county, city, municipal corporation, or any political subdivision of the Commonwealth, or an officer or employee of the court. Nothing in this section or any law enacted under this section shall be construed as creating:  
(1) A basis for vacating a conviction; or  
(2) A ground for any relief requested by the defendant.

YES  
 NO

**CONSTITUTIONAL AMENDMENT 2**

Section 1. Are you in favor of changing the term of Commonwealth's Attorneys from six-year terms to eight-year terms beginning in 2030, changing the terms of judges of the district court from four-year terms to eight-year terms beginning in 2022, and requiring district judges to have been licensed attorneys for at least eight years beginning in 2022, by amending the Constitution of Kentucky to read as stated below?

Section 2. It is proposed that Section 97 of the Constitution of Kentucky be amended to read as follows:

In the year two thousand, and every six years thereafter, there shall be an election in each county for a Circuit Court Clerk, and, until the year two thousand thirty, for a Commonwealth's Attorney, in each circuit court district, unless that office be abolished, who shall hold their respective offices for six years from the first Monday in January after their election, and until the election and qualification of their successors. Beginning in the year two thousand thirty, and every eight years thereafter, there shall be an election for a Commonwealth's Attorney in each circuit court district, unless that office be abolished, who shall hold his or her office for eight years from the first Monday in January after his or her election, and until the election and qualification of his or her successor.

Section 3. It is proposed that Section 119 of the Constitution of Kentucky be amended to read as follows:

Justices of the Supreme Court and judges of the Court of Appeals and circuit court shall severally hold their offices for terms of eight years, and until the year two thousand twenty-two, judges of the district court for terms of

**CONSTITUTIONAL AMENDMENT 2**

four years. Beginning in the year two thousand twenty-two, judges of the district court shall hold their offices for terms of eight years. All terms commence on the first Monday in January next succeeding the regular election for the office. No justice or judge may be deprived of his term of office by redistricting, or by a reduction in the number of justices or judges.

Section 4. It is proposed that Section 122 of the Constitution of Kentucky be amended to read as follows:

To be eligible to serve as a justice of the Supreme Court or a judge of the Court of Appeals, Circuit Court or District Court a person must be a citizen of the United States, licensed to practice law in the courts of this Commonwealth, and have been a resident of this Commonwealth and of the district from which he or she is elected for two years next preceding his or her taking office. In addition, to be eligible to serve as a justice of the Supreme Court or judge of the Court of Appeals or Circuit Court a person must have been a licensed attorney for at least eight years. Beginning in the year two thousand twenty two, no district judge shall serve who has not been a licensed attorney for at least eight years.

Section 5. The eight-year licensure requirement for district judges set forth in the amendment to Section 122 of the Constitution shall not apply to any person serving as a district judge on the effective date of this amendment.

YES  
 NO

Will be on the back of every Voters Ballot.

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